# Tu-Mile Sportsmen's Association Big Buck Contest

**Rules and Regulations** 

**CONTEST:** Registration begins October 1, 2024

Contest ends January 15, 2025 at 12:00 AM

#### MEMBERSHIP AND REGISTRATION

- 1. You must harvest your animal in Walker, Madison, Grimes, Trinity, San Jacinto, Polk, Houston or Montgomery County.
- 2. In store or mailed Registration is \$35.00 per hunter, including youth.
- 3. Online Registration is \$40.00 per hunter, including youth.
- 4. All participants must register for the Tu-Mile Big Buck Contest <u>BEFORE</u> harvesting their animal in order to be eligible for the contest. **Absolutely NO EXCEPTIONS.**
- 5. A hunter is considered registered for the Tu-Mile Big Buck Contest at the exact time that payment is received online, in person, or when mail is received.
- **6.** All registered hunters are eligible to win up to three category per animal harvested. Additional animals are eligible to qualify the hunter in all categories. A hunter can enter as many animals as they want but they must have paid a registration fee for each animal entered.
- 7. All registered hunters must comply with the rules and regulations set forth by the Texas Parks and Wildlife Department.
- 8. A hunter must have a valid Texas hunting license.

#### **SCORING**

1. Scoring will be done at Walker County Ace Hardware, 1006 11th Street, in Huntsville.

Monday 8:00 AM-12:00 Noon

Tuesday thru Friday 8:00 AM-4:00 PM

Saturday 8:00 AM-3:00 PM

### Please call ahead to let them know you are coming..... 936-295-7751

- 2. In the event that a registered hunter is unable to bring their animal to the Tu-Mile/Walker County Ace Hardware headquarters to be scored, scoresheets from a certified TBGA scorer will be accepted. PLEASE SEND IN YOUR PAPERWORK IN A TIMELY MANNER. <u>SCORESHEETS WILL NOT BE ACCEPTED AFTER THE CONTEST HAS ENDED ON January 15, 2025 at 12:00 AM.</u>
- 3. In the event that a faxed or emailed scoresheet is questionable, Tu-Mile Sportsmen's Association reserves the right to request that the hunter's deer be brought to the Tu-Mile/Walker County Ace Hardware headquarters to be re-scored by one of our own scorers.
- 4. In the event that a harvested animal is in question, Landowners or Biologists may be asked to sign and provide verification that the deer entered in the Tu-Mile Big Buck Contest is a native whitetail deer, was not at any time involved in a breeding program, or subsequently released.
- 5. All scoresheets and photographs of registered entries and their animal become property of the Tu-Mile Sportsmen's Association Big Buck Contest, and may be used for future promotions and/or advertisements.

#### **WINNERS**

- 1. At the end of the contest, hunters will be declared winners once all score sheets and categories have been reviewed and finalized. An announcement will be made via website/social media that the contest has been finalized and which hunter is declared a winner.
- 2. Tu-Mile Sportsmen's Association reserves the right to substitute prizes of equal or greater value.
- 3. All shipping cost will be paid by the winner in the event they cannot attend the Tu-Mile Big Buck Contest award ceremony. We strongly encourage all winners to attend the award ceremony or have someone there to accept on their behalf.
- 4. Winners have 90 days from the date of the award ceremony to pick up their prizes.
- 5. At the discretion of the contest officials, any participant may be required to take a polygraph test if a possible rule violation is suspected.

#### CONTEST

- 1. Points must be a minimum of one inch (1") in length.
- 2. The spread is determined by measuring the **inside** width of the main beams.

- 3. Trapped, penned, brood, or tagged bucks are not eligible for High Fence, Low Fence, Archery, Ladies, County, or Youth Divisions. A buck with a tattoo or an ear piercing from a tag are not eligible.
- 4. Skull mounts will not be accepted.
- 5. In the event of a tie, Tu-Mile Sportsmen's Association will provide prizes for each entry.

#### **DIVISIONS**

<u>Youth Division</u> is for youth 15 and younger as of October 1, 2024. <u>All</u> youth participants will automatically be register for a special youth gun drawing. A male and a female winner will be declared in each award category. Buck must be taken under low fence.

Youth Big Buck-largest gross scoring buck submitted by a youth

Youth First Buck-largest gross scoring buck that is the youth's first harvested buck

<u>Archery Division</u> is open to any age hunter that harvest an animal with a compound bow or a re-curve bow Any animal harvested with a crossbow will be placed in the rifle division. Buck must be taken on low fence property.

**Archery-Largest Buck**-payout to top three entries

<u>High Fence Division</u> is open to any hunter harvesting a deer by rifle or bow on property surrounded by a high fence. The buck is not eligible if it was trapped, penned, a brood sire, or has a tattoo or ear piercing from a breeder tag. The buck <u>must</u> have been born and matured on the property it is harvested from.

High Fence-Largest Buck-the highest gross scoring buck taken under high fence

<u>Low Fence Division</u> is open to any hunter, male or female, harvesting a deer by rifle or bow on any property that is not surrounded by a high fence.

Low Fence-Largest Buck-payout to top three entries

**Best 8-Point Buck**-payout to top three entries

Best 10-Point Buck-payout to top three entries

Ladies Division: is open to any female hunter over the age of 16, as of October 1, 2024.

And harvest a deer by rifle or bow on property that is not surrounded by a high fence.

Ladies Division-payout to top three entries

<u>County Division</u> is open to all hunters, male or female, that hunt in Walker, Grimes, Madison, Trinity, San Jacinto, Houston, Polk, or Montgomery County. Winner will be the hunter that harvest the highest gross scoring buck in each county. <u>These winners may also win another</u> <u>Division with the same buck</u>.

**Walker County-Largest Buck** 

**Montgomery County-Largest Buck** 

**Madison County-Largest Buck** 

**Houston County-Largest Buck** 

**Trinity County-Largest Buck** 

San Jacinto County-Largest Buck

**Polk County-Largest Buck** 

#### **PRIZES**

- 1. All division winners
  - will receive prizes as provided with the registration packet
- 2. Every hunter that registers will be entered in a special drawing for the Grand prize- a 2024 CFORCE 400 4-wheeler
- 3. Winner will be paid for the top three places in the Archery, High Fence, Low Fence (all three Sub- divisions) and Ladies Division.

First Place- \$500.00

Second Place- \$300.00

Third Place- \$200.00

County winners will receive \$500.00 each

The overall Largest buck taken on low fence property will receive \$1000.

The five youth winners will receive a \$500. gift certificate to Able Ammo to select the firearm of their choice.

## **Tu-Mile Sportsmen's Association**

## **2024-25 Big Buck Contest Prizes**

Youth Division: Bill Fick Ford-sponsor

Youth Largest Buck (Male & Female) All youth winners will receive

Youth Largest First Buck (Male & Female) a \$500. Gift certificate to

Youth Registration drawing Able Ammo

Archery Division: \$500/\$300/\$200 Superior Homes-Dean Hall-sponsor

High Fence Division: \$500/\$300/\$200 Tu-Mile Sportsmen Assoc.-sponsor

**Low Fence Division:** 

Largest Buck- \$1000/\$300/\$200- Benny Rush Law Firm-sponsor

Largest 8 Point- \$500/\$300/\$200- McCaffety Electric-sponsor

Largest 10 Point-\$500/\$300/\$200- Homeland Properties-sponsor

Ladies Division: \$500/\$300/\$200- Walker County Hardware-sponsor

**County Division:** Each winner will receive \$500

Largest Buck-Walker County- -Steely Lumber Company-sponsor

Largest Buck-Madison County- Benny Rush Law Firm-sponsor

Largest Buck-Trinity County- Steely Lumber Company-sponsor

Largest Buck-San Jacinto County-Lonestar Outdoor Equipment-sponsor

Largest Buck-Polk County-Lonestar Outdoor Equipment-sponsor

Largest Buck- Montgomery County-Conroe Welding Supply-sponsor

**CWS Propane**-sponsor

Largest Buck-Houston County- Crockett Ag and Auto

GRAND PRIZE: Jack Rabbit Offroad/Tu-Mile Sportsmen's Association-sponsors

Each registration will provide the hunter with a chance in the drawing for the

Grand Prize: 2024 CFORCE 400 4-wheeler

## **Tu-Mile Sportsmen's Association**

## **Big Buck Contest**

## 2024-25 Registration

Date:		
Hunter Name	o:	<u> </u>
If Youth: Pare	ent Name:	Youth Birthdate
Address:		
City:		
Phone #:		
Email Address	s:	
	for one harvested animalyou must have a decontest if you plan to enter more than one	
Buck Contes	nat I have read the rules of the Tu-Mile S st, that I will abide by those rules, and th ny participation in this sporting contest.	
Date:		
Hunter:		
Online Regi	Walker County Hardware 1006 11 <sup>th</sup> Streetstration: <a href="https://www.tumilesportsmen.com">www.tumilesportsmen.com</a> ration: Tu-Mile Sportsmen's 516 Elkins	
Office use:	In Person(\$35 ea) Online(\$40 ea Paid: Cash Credit Card	
	Number of entries paid for	Amount