



Tu-Mile Sportsmen's Association

2023 Banquet Information

Dear Potential Sponsor,

We are so excited to be in our 8th year as an independent organization and even more excited to welcome everyone back to their favorite banquet this year! Since separating from the Quail Coalition of Texas, we have steadily worked to better serve our members and our community with the money we raise each year. In the past 7 years we've been able to contribute almost \$200,000 to the 4H clubs of Grimes, Houston, Madison, Trinity and Walker County. Each Club used the money to purchase a variety of items to allow their members greater opportunities to learn about and excel in various outdoor sporting events. We're looking forward to our upcoming banquet and the opportunities it will give us in the future to continue our mission of enhancing the lives of our members by providing the opportunity to learn about and appreciate our land, water and wildlife to the fullest extent, while supporting youth and their involvement in outdoor sports.

A few ideas, plans and commitments we have for this year:

- Awarding 14 - \$2,500 scholarships to graduating seniors this year
- Continued Support to Grimes, Houston, Madison, Trinity & Walker County 4H Outdoor Programs
- Hosting free educational programs for our members throughout the year
- Hosting events throughout the year for our members and community such as skeet shoots, rifle shoots, fishing, events, rifle site-in's, deer contest and more.

Money raised during our annual banquet helps make all of these plans possible, and we are looking forward to a night full of fun for your entire family. We will have youth events and games, special raffles, gun giveaways, an unbeatable dinner and so much more. Sponsor Table Reservations are available and we are also looking for contributions for our raffle's and live auction. If you're able to donate to help make 2023 our best banquet ever, please contact one of the board members listed below.

Jody Crawford	936-714-3499
John Hereford	936-661-5175
Marty Green	936-581-2077
Jason Pierce	936-438-6346
Courtney Crowley	210-367-0554
Brad Davis	936-581-4308
Riley Smith	936-662-4999

Please note that due to space and catering limitations we will only be selling 85 tables for the banquet. Individual tickets are available until Aug. 1, 2023. There will be no ticket sales at the door the day of the banquet.

Thank you for your support as we continue to grow & support our community!

Sincerely,

Board Members of the Tu-Mile Sportsmen's Association



Tu-Mile Sportsmen's Association

Banquet Table Information

Sponsor Table Reservation Deadline: August 2nd, 2023
Make Checks Payable to: Tu-Mile Sportsmen's Association

Sponsor: _____

Contact: _____

Mailing Address: _____

Phone: _____

Email: _____

Office Use

Sponsor Total: \$ _____

Paid?

___ Cash

___ Check # _____

Saturday, August 12th, 2023- Walker County Fairgrounds- 4PM

Due to space restrictions and catering limitation only 85 tables will be sold on a first come, first served basis. There will be no ticket sales at the door.

_____ **Corporate Sponsor: \$2500**— Table for 8 in the front of banquet, sign recognition at the front of banquet, special recognition in banquet program, table gifts for 8 guests, including \$50 in raffle tickets for each person.

_____ **Red Table Sponsor: \$1250**— Table for 8 in the front area of banquet, sign recognition at the banquet, special recognition in banquet program, table gifts for 8 guests, including \$20 in raffle tickets for each person.

_____ **White Table Sponsor: \$750**— Table for 6 toward the front area of banquet, sign recognition at the banquet, special recognition in banquet program, table gifts for 6 guests, including \$20 in raffle tickets for each person.

_____ **4H Table Sponsor: \$500**— Table for 6

_____ I am unable to attend the banquet, but would like to sponsor a table for 4H shooting sport members

_____ Youth Gun Sponsor - \$250

At our banquet this year, will give away 20 guns to youth members between the ages of 8-18. For every \$250 Youth Gun Sponsorship, Tu-Mile will match that donation for a \$500 value!

Individual Additional Tickets:

Adult- \$85 ea QTY: _____ = \$ _____

Couple - \$140 QTY: _____ = \$ _____

Youth (8-18) \$35 ea QTY: _____ = \$ _____

Youth under 8 are free

**Please return this form to any Tu-Mile Committee member or mail to:
Tu-Mile Sportsmen's Association, PO Box 269, Huntsville, TX 77342**