



Tu-Mile Sportsmen's Association

2026 Banquet Information

August 8th at 4 p.m.

Dear Potential Sponsor,

We are so excited to be in our 11th year as an independent organization and even more excited to welcome everyone back to their favorite banquet this year! In the past 11 years we've been able to contribute **\$600,000** to the 4H clubs of Grimes, Houston, Madison, Trinity, Polk, Montgomery and Walker County. Each Club used the money to purchase a variety of items to allow their members greater opportunities to learn about and excel in various outdoor sporting events. We're looking forward to our upcoming banquet and the opportunities it we'll give us in the future to continue our mission of enhancing the lives of our members by providing the opportunity to learn about and appreciate our land, water and wildlife to the fullest extent, while supporting youth and their involvement in outdoor sports.

A few Ideas, plans and commitments we have for this year:

- Youth hunter safety course free for the participants
- Awarding 25 - 2,000 scholarships to graduating seniors this year.
- Continued Support to Grimes, Houston, Madison, Trinity, Polk, Montgomery & Walker County 4H Outdoor Programs

Money raised during our annual banquet helps make all of these plans possible, and we are looking forward to a night full of fun for your entire family. We will have youth events, special raffles, gun giveaways, an unbeatable dinner and so much more. Sponsor Table Reservations are available, and we are also looking for contributions for our raffles and live auction. If you're able to donate to help, make 2026 our best banquet ever! Please contact one of the board members listed below.

Riley Smith	936-662-4999
Trey Young	936-661-7440
Rodney Cooksey	936-661-6903
Katy Lusk	936-240-3097
Jody Crawford	936-714-3499
Randy Hardwick	281-851-3673

Please note that due to space and catering limitations we will **only be selling 100 tables** for the banquet, **Individual tickets are available until July 25, 2026**
PRE SALE-ONLY
NO TICKETS AVAILABLE AT THE DOOR

Thank you for your support as we continue to grow & support our community!

Sincerely,

Board Members of the Tu-Mile Sportsmen's Association



Tu-Mile Sportsmen's Association

Banquet Table Information

* Sponsor Table Reservation Deadline: July 25, 2026
Make Checks Payable to: Tu-Mile Sportsmen's Association

Sponsor: _____
Contact: _____
Mailing Address: _____

Office Use:

Sponsor Total:\$ _____ Paid? _____

Cash _____ Check# _____

Phone: _____
Email: _____

Saturday, August 8th, 2026, Walker County Fairgrounds - 4PM

*****Due to space restrictions and catering limitation only 100 tables will be sold on a first come, first served basis. There will be no ticket sales at the door,****

- ☐ **Corporate Sponsor: \$2,500-** Table for 8 in front of banquet, sign recognition at the front of banquet, special recognition in banquet program, table gifts for 8 guests
- ☐ **Red Table Sponsor: \$1,250-** Table for 8 toward the front area of banquet, sign recognition at the banquet, special recognition in banquet program, table gifts for 8 guests.
- ☐ **White Table Sponsor: \$750-** Table for 6 toward the front area of banquet, sign recognition at the banquet, special recognition in banquet program, table gifts for 6 guests.
- ☐ **4H Table Sponsor: \$500-** Table for 8 4-H youth and 4-H leaders.
- ☐ **Youth Gun Sponsor \$250-**At our banquet this year, we'll give away 40 guns to youth members between the ages of 8-18. For every \$250 Youth Gun Sponsorship, Tu-Mile will match that donation for a \$500 value!

Individual Additional Tickets:

Adult- \$85 ea QTY: __ = \$ __

Couple- \$140 QTY: __ = \$ __

Youth (8-18) \$35 ea QTY: __ = \$ __

Youth under 8 are free

Please return this form to any Tu-Mile Committee member or mail to: Tu-Mile Sportsmen's Association, 1211 Financial Plaza, Huntsville, TX 77340