



# Tu-Mile Sportsmen's Association

## *2021 Banquet Information*

Dear Potential Sponsor,

We are so excited to be in our 6th year as an independent organization and even more excited to welcome everyone back to their favorite banquet this year! Since separating from the Quail Coalition of Texas, we have steadily worked to better serve our members and our community with the money we raise each year. In the past 4 years we've been able to contribute over \$150,000 to the 4H clubs of Grimes, Houston, Madison, Trinity and Walker County. Each Club used the money to purchase a variety of items to allow their members greater opportunities to learn about and excel in various outdoor sporting events. We're looking forward to our upcoming banquet and the opportunities it will give us in the future to continue our mission of enhancing the lives of our members by providing the opportunity to learn about and appreciate our land, water and wildlife to the fullest extent, while supporting youth and their involvement in outdoor sports.

A few ideas, plans and commitments we have for the future:

- Donating \$30,000 over the next several years to Madison County 4H for their indoor archery center
- Awarding five \$1000 scholarships to graduating seniors this year
- Continued Support to Houston, Madison, Trinity & Walker County 4H Outdoor Programs
- Hosting free educational programs for our members throughout the year
- Hosting events throughout the year for our members and community such as skeet shoots, rifle shoots, fishing, events, rifle site-in's, deer contest and more.

Money raised during our annual banquet helps make all of these plans possible, and we are looking forward to a night full of fun for your entire family. We will have youth events and games, special raffles, gun giveaways, an unbeatable dinner and so much more. Sponsor Table Reservations are available and we are also looking for contributions for our raffle's and live auction. If you're able to donate to help make 2021 our best banquet ever, please contact one of the board members listed below.

Jody Crawford	936-714-3499
John Hereford	936-661-5175
Steve Dawson	936-661-8010
Marty Green	936-581-2077
Jason Pierce	936-438-6346
Ashley Rolland	713-562-6493
Brad Davis	936-581-4308
Riley Smith	936-662-4999

Thank you for your support as we continue to grow & support our community!

*Sincerely,*

*Board Members of the Tu-Mile Sportsmen's Association*



# Tu-Mile Sportsmen's Association Banquet Table Information

\*Sponsor Table Reservation Deadline: September 3<sup>rd</sup>, 2021\*  
Make Checks Payable to: Tu-Mile Sportsmen's Association

Sponsor: \_\_\_\_\_

Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Office Use

Sponsor Total: \$ \_\_\_\_\_

Paid?

\_\_\_\_ Cash

\_\_\_\_ Check # \_\_\_\_\_

**Saturday, September 11<sup>th</sup>, 2021- Walker County Fairgrounds- 4PM**

\_\_\_\_\_ **Corporate Sponsor: \$2500**– Table for 8 in the front of banquet, sign recognition at the front of banquet, special recognition in banquet program, table gifts for 8 guests, including \$50 in raffle tickets for each person.

\_\_\_\_\_ **Red Table Sponsor: \$1250**– Table for 8 in the front area of banquet, sign recognition at the front of banquet, special recognition in banquet program, table gifts for 8 guests, including \$20 in raffle tickets for each person.

\_\_\_\_\_ **White Table Sponsor: \$750**– Table for 6 toward the front area of banquet, sign recognition at the front of banquet, special recognition in banquet program, table gifts for 6 guests, including \$20 in raffle tickets for each person.

\_\_\_\_\_ **Blue Table Sponsor: \$500**– Table for 6, special recognition in banquet program, table gifts for 6 guests.

\_\_\_\_\_ I am unable to attend the banquet, but would like to sponsor a table for 4H shooting sport members

\_\_\_\_\_ **Youth Gun Sponsor - \$250**

At our banquet this year, will give away 20 guns to youth members between the ages of 8-18. For every \$250 Youth Gun Sponsorship, Tu-Mile will match that donation for a \$500 value!

### Additional Tickets:

Adult- \$65 ea QTY: \_\_\_\_\_ = \$ \_\_\_\_\_

Youth (8-18) \$25 ea QTY: \_\_\_\_\_ = \$ \_\_\_\_\_

**Please return this form to any Tu-Mile Committee member or mail to:  
Tu-Mile Sportsmen's Association, PO Box 269, Huntsville, TX 77342**

-Please keep this page for your records-



THANK YOU FOR YOUR SUPPORT

Sponsor: \_\_\_\_\_

Donation Amount: \$ \_\_\_\_\_

*We cannot thank you enough for your generous sponsorship of our 2021 Banquet.*

*Sponsor Table Banquet Tickets will be delivered by September 9th, or they can be picked up at the door if you prefer.*

*We look forward to seeing you on September 11th at the Walker County Fairgrounds. Doors open at 4:00PM!*

*The Tu-Mile Sportsmen's Association is an approved 501 (c) (3) Non-Profit Organization. All Donations are tax deductible under the fullest extend of the law*