



# Tu-Mile Sportsmen's Association Scholarship Application

Postmark Date: April 30, 2026

We are happy to have you apply for this scholarship. The purpose of this scholarship fund is to reward young people who have demonstrated outstanding leadership abilities, excellence in academics, involvement in school, outdoor activities and community, with the opportunity of furthering their education. Please be sure to fill out this application completely and post mark it by **April 30<sup>th</sup>, 2026**. Applications postmarked after this date will not be taken into consideration.

In 2016, the committee members of the Tu-Mile Quail Coalition made the decision to break away from the Quail Coalition of Texas, and formed an independent group now known as the TU-Mile Sportsmen's Association. Doing this allows us to have complete control of all the money we raise, which ensures that every penny raised will be used to benefit our members and youth in the Walker, Grimes, Madison, Houston and Trinity Counties. Our goal is to enhance the lives of our members by providing opportunities to learn about and appreciate our land, water and wildlife, while supporting our youth and their continued involvement in outdoor sports.

This year we will award scholarships to deserving individuals involved in outdoor sporting activities and/or the Tu-Mile Sportsmen's Assoc. Recipients will be notified via email by the Tu-Mile Scholarship Committee by May 15, 2023.

### **Applications should be mailed to:**

Tu-Mile Sportsmen's Association  
Attn: SCHOLARSHIPS  
PO Box 269  
Huntsville, TX 77342

### General Requirements for application:

- 1) Graduate from High School in 2026
- 2) Applicant or applicant's legal parent/guardian must be a current Tu-Mile Sportsmen's Association Member (by attending the 2025 banquet, you qualify as a member)

### **OR**

Applicant must be involved in at least one of the following 4-H Club groups: Shooting Sports, Sport Fishing and/or Wildlife Conservation & Education

Please be sure to include all of the following with your application:

- Page 2 of this application, with attached sheets for questions.
- Copy of most recent high school transcript or report card
- Essay pages (background and why this scholarship and continuing your education is important to you)
- Letter(s) of recommendation

We thank you for taking the time to complete our application and look forward to reading all the submissions. If you have any questions, about this application or association and its fundraiser please feel free to contact

**Randy Hardwick** or any of the committee members listed below, or email [tumilesportsmen@gmail.com](mailto:tumilesportsmen@gmail.com)

|                |              |             |              |
|----------------|--------------|-------------|--------------|
| Randy Hardwick | 281-851-3673 | Brad Davis  | 936-581-4380 |
| John Hereford  | 936-581-6814 | Marty Green | 936-581-2077 |
| Jason Pierce   | 936-438-6346 | Riley Smith | 936-662-499  |
| Jody Crawford  | 936-714-3499 |             |              |

Tu-Mile Sportsmen's Association Scholarship Application Page 2 of 2  
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Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ or \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_

4H County \_\_\_\_\_ Name of high school attended \_\_\_\_\_

Does your school have a Scholarship or Awards Banquet? If so when and Where?

\_\_\_\_\_

Date of Graduation \_\_\_\_\_

Name of parent(s) or Guardian(s) \_\_\_\_\_

Name and address of college or trade school you plan to attend:

\_\_\_\_\_  
\_\_\_\_\_

Field which you have chosen or plan to study \_\_\_\_\_

***Please complete the questions below on a separate sheet of paper (typed). Please do not send a resume in lieu of answering these questions.***

1. List membership in school-related organizations and number of years involved in each.
2. List all activities you have participated in during high school that demonstrate community leadership and /or involvement (i.e. Scouts, 4-H, FFA, civic group or clubs, church, volunteer work, etc.) and number of years involved in each.
3. How have you spent your spare time after school and during the summer while in high school and number of years involved in each? Tell us about it. (job, working in family business, taking care of family members, etc.)

***Essay*** - each applicant must include a typed essay of no more than 2 pages, double spaced. (Attach separate sheets)

***Topic: Describe how you became involved in hunting/fishing/outdoor sports and the impact it has had on your life.***

***Letter of Recommendation*** - Applicants must include at least one Letter of Recommendation (but no more than 3) with their application. This letter should not be written by persons related to the applicant.

*I hereby certify that the information I have submitted is correct.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

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Mail to:

Tu-Mile Sportsmen's Association

Attn: SCHOLARSHIPS

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Huntsville, TX 77342